

# REDEMPTION FUNDING, INC.

701 North Oak Street

P. O. Box 356

Sweetwater, Tennessee 37874-0356

David M. Butler, CEO  
J. Paul Cole, Loan Officer

Telephone: 423-337-7572  
Fax Number: 423-337-2558

## TO OUR PROSPECTIVE BORROWER(S)

In order to expedite the processing of your loan, please fill out the enclosed Application and Vehicle Condition Report. You may return the completed application to our office either by facsimile or U.S. Mail along with the following.

1. Home and work phone numbers
2. Proof of Income (copies of last two pay stubs)
3. Proof of Full Coverage Auto Insurance (can be provided at closing of loan)
4. Clear Photo copy of applicant's Driver's License
5. Schedule I Current Income Statement
6. Schedule J Current Expenditures
7. VIN Number (Shown on Condition Report) (does not apply to replacement vehicles)
8. Attorney Name
9. Bankruptcy number on application (if already in court system)

If this application is for a replacement vehicle, indicate on the vehicle condition report in the space provided.

Thank You,  
Redemption Funding, Inc

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## CREDIT APPLICATION

TO AVOID DELAYS IN PROCESSING, PLEASE PROVIDE ALL INFORMATION REQUESTED

Attorney's Name \_\_\_\_\_

Bankruptcy # \_\_\_\_\_ Chapter 7 [ ]

### **SECTION A: APPLICANT INFORMATION**

NAME (First Middle Last)		DATE OF BIRTH	SOCIAL SECURITY NUMBER	
Co-Applicant NAME (First Middle Last)		DATE OF BIRTH	SOCIAL SECURITY NUMBER	
ADDRESS (Street, City, State & Zip)  Telephone Number: _____		COUNTY	DO YOU <input type="checkbox"/> Own Or <input type="checkbox"/> Rent Rent or Pmt \$ _____ /month	HOW LONG
PREVIOUS ADDRESS (Street, City, State & Zip)		COUNTY	DID YOU <input type="checkbox"/> Own Or <input type="checkbox"/> Rent	HOW LONG
EMPLOYER (Company Name, Address & Telephone)  Telephone Number: _____		HOW LONG	POSITION/TITLE	MONTHLY SALARY Gross: _____ Net: _____
Co-Applicant EMPLOYER (Name, Address & Telephone)  Telephone Number: _____		HOW LONG	POSITION/TITLE	MONTHLY SALARY Gross: _____ Net: _____
PREVIOUS EMPLOYER (Company Name, Address & Telephone)				HOW LONG
Co-Applicant PREVIOUS EMPLOYER (Company Name, Address & Telephone)				HOW LONG

NAME and ADDRESS OF NEAREST RELATIVE NOT LIVING WITH YOU	RELATIONSHIP	TELEPHONE NO.
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Alimony, child support or separate maintenance income need not be revealed if you do not wish to have it considered as a basis for repaying this obligation. Alimony, child support or separate maintenance received under  Court Order  Written Agreement  Oral Understanding

SOURCES OF OTHER INCOME	AMOUNT PER MONTH
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Is any income listed in this Section likely to be reduced before the credit request is paid off?  
 No  Yes (Explain)

**SECTION B: MARITAL STATUS**

Complete only if for joint or secured credit or applicant resides in a community property state or is relying on property located in such a state as a basis for repayment of the credit requested

APPLICANT	<input type="checkbox"/> Married	<input type="checkbox"/> Separated	<input type="checkbox"/> Unmarried (including single, divorced and widowed)
Co-APPLICANT	<input type="checkbox"/> Married	<input type="checkbox"/> Separated	<input type="checkbox"/> Unmarried (including single, divorced and widowed)

**SECTION C: ASSET & DEBT INFORMATION**

**ASSETS OWNED** (If necessary, use separate sheet of paper)

DESCRIPTION OF ASSET	NAME(S) ON ACCOUNT	SUBJECT TO DEBT	VALUE
Checking account(s) ( <u>list bank name &amp; account number</u> )			
Savings account(s) ( <u>list bank name &amp; account number</u> )			
Certificate(s) of Deposit ( <u>list bank name &amp; account number</u> )			
Real Estate ( <u>location, date accepted</u> )			
Life Insurance ( <u>Company name, address &amp; policy number</u> )			
Automobiles ( <u>year, make, model</u> )			
Other:			

## OUTSTANDING DEBTS:

Include charge accounts, installment contracts, credit cards, rent or mortgage and other debt that will be left after Bankruptcy. (If necessary, use separate sheet of paper)

CREDITOR	ACCOUNT NUMBER	NAME(S) ON ACCOUNT	ORIGINAL AMOUNT	PRESENT BALANCE	MONTHLY PAYMENT
<b>LANDLORD/MORTGAGE</b> <small>(Name, address &amp; telephone number)</small>	<input type="checkbox"/> Rent Or <input type="checkbox"/> Mortgage				
AUTOMOBILES <small>(Year, make &amp; model)</small>					
Alimony/Child Support					
OTHER:					
<b>TOTAL DEBTS</b>					

Complete the following information about both the Applicant and Joint Applicant (if applicable)

Are you obligated to make alimony, support or maintenance payments?  Yes  No  
 If yes give name and address of recipient and amount per month.

Are you a co-maker, endorser or guarantor on any loan or contract?  Yes  No

If yes: To Whom: \_\_\_\_\_ For whom: \_\_\_\_\_

**SIGNATURE(S)** By signing below I certify that everything I have stated in this application and on any attachments is true and correct. I understand I must update credit information, at your request, if my financial situation changes.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Co-Applicant's Signature

\_\_\_\_\_  
Date

**Name of Owner(s):**

**Vehicle Description:**

Year	Make	Model	Series	Color
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**VIN (Veh Id Number):** \_\_\_\_\_ **Mileage:** \_\_\_\_\_

**Current Loan Information**

**Creditor:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Account Number:** \_\_\_\_\_

**Balance:** \_\_\_\_\_ **Mo. Payment:** \_\_\_\_\_ **No. of months remaining on loan** \_\_\_\_\_

**Accessories: Check All That Apply**

**Body Style:**

- 2 Dr Coupe
- 3 Dr Hatchback
- 4 Dr Sedan
- 4 Dr Hatchback
- Convertible
- T-Tops
- Truck
- SUV
- Special Trim\***

**Engine:**

- 4 cylinder
- 6 cylinder
- 8 cylinder
- Transmission:**
- Automatic
- 4 Speed
- 5 Speed
- 4 Wheel Drive
- All Wheel Dr

**Optional Equipment:**

- Air Condition
- Power Seat
- Power Seats
- Power Windows
- Power Locks
- Cruise Control
- ABS Brakes
- Anti-Theft Dev
- Navigation sys
- Leather Seats
- Tilt Wheel
- Sun Roof
- Power Roof
- Am/Fm Radio
- Tape
- CD/single
- CD/Multiple
- Stereo System
- Alloy Wheels

**Truck/ Van/SUV Options:**

- |  |   |  |
|--|---|--|
| Standard Cab 6½ ft <input type="checkbox"/>  | Bed Liner <input type="checkbox"/>          | Running Boards <input type="checkbox"/>      |
| Extended Cab 6½ ft. <input type="checkbox"/> | Bed Liner spray-on <input type="checkbox"/> | 2 Capt. Chairs <input type="checkbox"/>      |
| Standard Cab 8ft <input type="checkbox"/>    | Fiberglass Shell <input type="checkbox"/>   | 4 Capt. Chairs <input type="checkbox"/>      |
| Extended Cab 8 ft. <input type="checkbox"/>  | Tonneau cover <input type="checkbox"/>      | 7/8 Pass. Seating <input type="checkbox"/>   |
| Quad Cab/Crew Cab <input type="checkbox"/>   | Stepside Bed <input type="checkbox"/>       | Roll Bar <input type="checkbox"/>            |
| ½ ton <input type="checkbox"/>               | Aux. fuel tank <input type="checkbox"/>     | Luggage Rack <input type="checkbox"/>        |
| ¾ ton <input type="checkbox"/>               | Camper Package <input type="checkbox"/>     | Power Slide Door <input type="checkbox"/>    |
| 1 ton <input type="checkbox"/>               | Trailer towing <input type="checkbox"/>     | Diesel Engine <input type="checkbox"/>       |
| Dual Rear Wheels <input type="checkbox"/>    | Snow Plow <input type="checkbox"/>          | Opt V-8/V-10 Engine <input type="checkbox"/> |
| Dump Bed <input type="checkbox"/>            | Winch <input type="checkbox"/>              | Rear A/C <input type="checkbox"/>            |

**\*Type and description (for example: LS, XLT, XE)** \_\_\_\_\_

**Other information:** \_\_\_\_\_

